

AMENDEDApplication No. **77700**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office **DEC 19 2008**Returned to applicant for correction **JAN 06 2009**Corrected application filed **FEB 27 2009** Map filed **DEC 04 2002** under **69364**The applicant Douglas CountyPO Box 218

Street Address or P.O. Box

of Minden

City or Town

Nevada 89423

State and Zip Code

, hereby make(s) application for permission to change the

☒ Point of diversion☐ Place of use☐ Manner of use☐ of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.) Under Permit 74300

1. The source of water is an Underground Source

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.0015 cfs (1.12 afa / 0.365 mga)

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.

4. The water heretofore used for Municipal

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

Within the SE 1/4 of the NE 1/4 of Section 17, Township 13 North, Range 20 East, M. D. B. & M., or at a point from which the center of said Section 17 bears S 86° 50' 38" W, a distance of 1870.00 feet. (South Airport Well)

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

the SW 1/4 of the NW 1/4 of Section 16, Township 13 North, Range 20 East, M. D. B. & M., or at a point from which the West 1/4 corner of said Section 16 bears S 83° 33' 51" W, a distance of 778.00 feet. (Southeast Airport Well)

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)
Not Changed, See item #8

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See Attached Exhibit "A".

9. Proposed use will be from January 01 to December 31 of each year.
Month and Day Month and Day
10. Existing use permitted from January 01 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

12. Estimated cost of works Approximately \$600,000
13. Estimated time required to construct works Completed, See item #16 for South Airport Well description
If well completed, describe well.
14. Estimated time required to complete the application of water to beneficial use 1 to 3 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

The Southeast Airport Well is a monitoring well only and is not a production well. A Proof of Completion of Work, and eventually, the Proof of Beneficial Use cannot be filed on the water under Permit 74300. This Application to Change is being submitted, moving the water under Permit 74300 into the South Airport Well.

See map on file with State DWR under Permit 60635 for the existing Place of Use and map on file under Permit 69364 for the Point of Diversion.

16. Miscellaneous remarks: The South Airport Well is a 430 feet deep and cased to 405 feet. The depth of the sanitary seal is 127 feet. See Well Driller's Report Log Number 83467. Approximately a 1/2 mile of 24-inch pipeline, and approximately 1/4 mile of 16-inch pipeline connect the well to the East Valley Water System.

775-782-6227

Phone No.

cruschmeyer@co.douglas.nv.us

E-mail

By Carl Ruschmeyer

Print or type name clearly

Carl Ruschmeyer

Signature, applicant or agent

Douglas County

Company Name

PO Box 218

Street Address or P.O. Box

Minden, NV 89423

City, State, Zip Code

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

EXHIBIT "A"**Existing Place of Use 60635:**

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,
All within Township 14 North, Range 19 East, M. D. B. & M.

Also,

Sections 1, 2, and 3,
the E 1/2 of Section 4,
the NE 1/4 of Section 9, the NW 1/4 of the SE 1/4 of Section 9, the E 1/2 of the SE 1/4 of Section 9,
Sections 10, 11, 12, 13, 14, and 15,
the E 1/2 of the NE 1/4 of Section 16, the E 1/2 of the SE 1/4 of Section 16,
the E 1/2 of the NE 1/4 of Section 21, the E 1/2 of the SE 1/4 of Section 21,
Sections 22, 23, 24, 25, 26, and 27,
the E 1/2 of Section 28,
the E 1/2 of Section 33,
Sections 34, 35, and 36,
All within Township 13 North, Range 19 East, M. D. B. & M.

Also,

Sections 1, 2, and 3,
the NE 1/4 of Section 4, the NW 1/4 of the SE 1/4 of Section 4, the E 1/2 of the SE 1/4 of Section 4,
Sections 10, 11, 12, 13, 14, and 15,
the NE 1/4 of Section 22, a portion of the NW 1/4 of Section 22, a portion of the SE 1/4 of Section 22,
a portion of the SW 1/4 of Section 22,
Sections 23, 24, and 25,
the NE 1/4 of Section 26, a portion of the NW 1/4 of Section 26, a portion of the SW 1/4 of Section 26, a portion of the SE 1/4 of Section 26,
the NE 1/4 of Section 36, a portion of the NW 1/4 of Section 36, a portion of the SE 1/4 of Section 36,
All within Township 12 North, Range 19 East, M. D. B. & M.

Also,

Sections 1 through 36, Township 12 North, Range 20 East, M. D. B. & M.

Also,

Sections 1 through 36, Township 13 North, Range 20 East, M. D. B. & M.

STATE OF MONTANA
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EXHIBIT "A"**Existing Place of Use 60635:**

Also,
the W 1/2 of Section 5,
Sections 6, 7, and 8,
Sections 13 through 36,
All within Township 14 North, Range 20 East, M. D. B. & M.

Also,
Sections 18, 19, 30, and 31,
All within Township 14 North, Range 21 East, M. D. B. & M.

Also,
Sections 6, 7, 18, 19, 30, and 31,
All within Township 13 North, Range 21 East, M. D. B. & M.

Also,
Sections 6, 7, 18, 19, and 30,
All within Township 12 North, Range 21 East, M. D. B. & M.

All within Douglas County, Nevada.

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S. D. B. & M. Co. Inc.